

IN THE UNITED STATES DISTRICT COURT
FOR THE MIDDLE DISTRICT OF ALABAMA
NORTHERN DIVISION

JOHNNY LANDRUM (AIS # 134871)

Plaintiff,

v.

DR. JOHN ALLEN JONES, et al.

Defendants,

CASE NO. 2:07-cv-495

CONFLICT DISCLOSURE STATEMENT

COMES NOW John Allen Jones, III, M.D., a Defendant in the above-captioned matter, and in accordance with the order of this Court, making the following disclosure concerning parent companies, subsidiaries, partners, limited liability entity members and managers, trustees (but not trust beneficiaries), affiliates, or similar entities reportable under the provisions of the Middle District of Alabama's General Order No. 3047:

- ☒ This party is an individual, or
- ☐ This party is a governmental entity, or
- ☐ There are no entities to be reported, or
- ☐ The following entities and their relationship to the party are hereby reported:

Reportable Entity

Relationship to Party

12/7/2007

Date

s/ R. Brett Garrett

(Signature)

R. Brett Garrett (GAR085)

(Counsel's Name)

Defendant John Allen Jones, III, M.D.

Counsel for (print names of all parties)

PO Box 270

Montgomery, AL 36101-0270

Address, City, State Zip Code

334-206-3138

Telephone Number

IN THE UNITED STATES DISTRICT COURT
FOR THE MIDDLE DISTRICT OF ALABAMA
NORTHERN DIVISION

CERTIFICATE OF SERVICE

I, R. Brett Garrett, do hereby Certify that a true and correct copy of the foregoing has been furnished by U.S. Mail (manner of service, i.e., U.S. Mail, electronic mail, etc.) on this 7th day of December 2007, to:

Johnny Landrum (AIS # 134871), BIBB CORRECTIONAL FACILITY, 565 Bibb Lane, Brent, AL 35034

12/7/2007

Date

s/ R. Brett Garrett (GAR085)

Signature